



Katedralalacho



ULO

Voros: XXV

Ank: 9

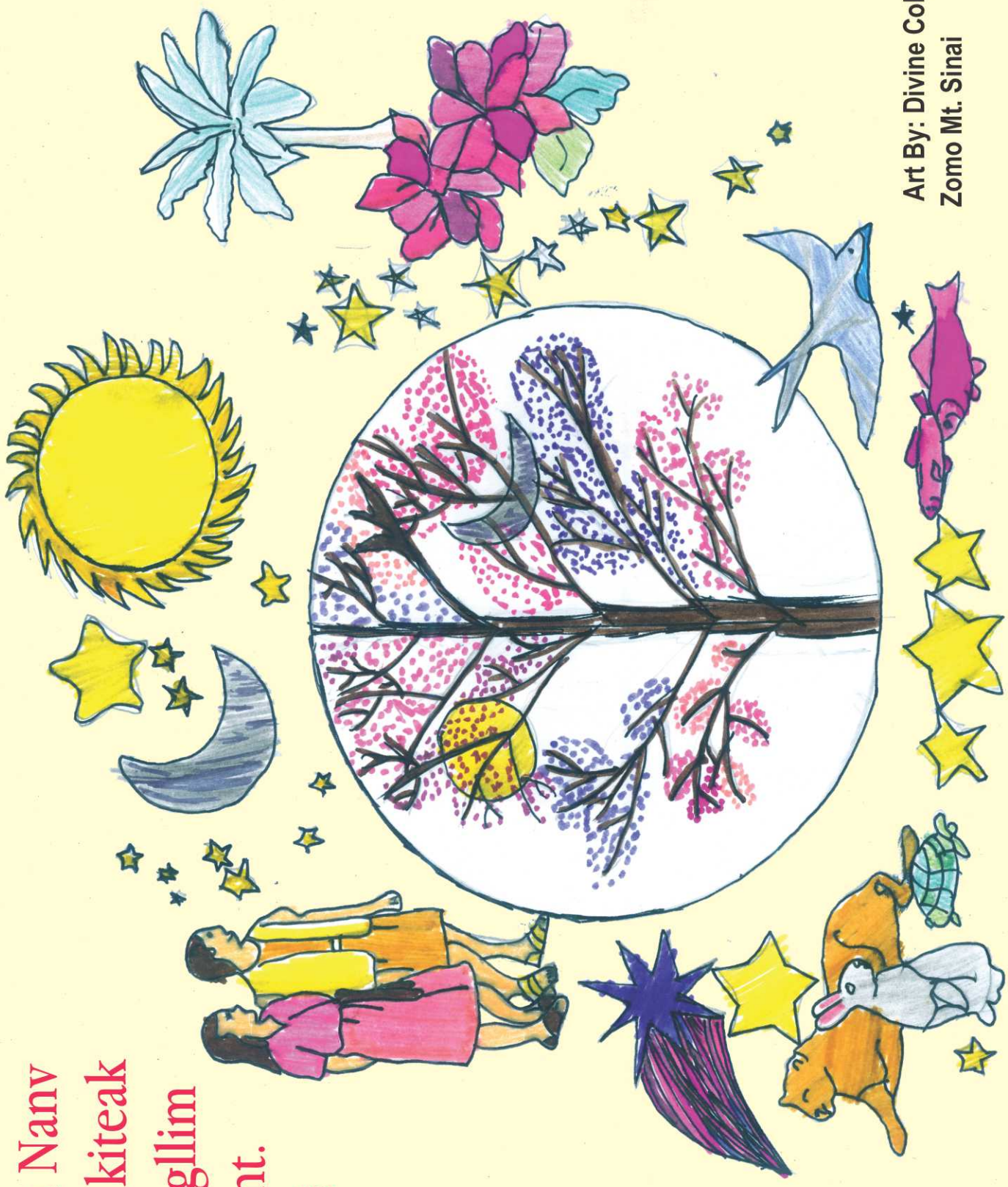
Setembr 2024



Art by Leanza Pereira -7 days of creation Zomo: Mt. Tabor

Sorvesporachem Nanv
tim Vakhannum, kiteak
Tachea utrak sogllim
rochun aileant.

Stotr 148:5



Art By: Divine Colaco;
Zomo Mt. Sinai



SEASON OF CREATION

The World Day of Prayer for the Care of Creation, which will be celebrated on 01 September 2024, marks the start of the ecumenical “Season of Creation”. The season concludes on 04 October 2024, the feast day of St. Francis of Assisi, patron saint of ecology. The theme for 2024 is “Hope and Act with Creation,” based on St. Paul’s Letter to the Romans (8:19-25), in which the apostle considers the destiny of the created world as it shares in the penalty of corruption brought about by sin, concluding that creation will share in the benefits of redemption and future glory that comprise the ultimate liberation of God’s people.

We, as ‘Pilgrims of Hope’, the Christians and people of good will journey together as a Synodal Community glorifying God through our lives. More often than not when people discuss any subject related to Creation, Environment, and Ecology, a gloomy and hopeless portrait of the same is depicted. It can lead the readers, listeners, and especially the young generations into despair. As we celebrate the ‘Season of Creation’, we need to focus on the goodness of God’s creation and rejoice with God recalling His exclamations after every act of creation “God saw that it was good”. This is wonderfully depicted by our catechism student in the picture printed on the cover page of this issue. The earth is entrusted to our care, yet it continues to belong to God. Let us see creation through God’s eyes.

The Holy Father, Pope Francis, in his Encyclical letter “Laudato Si” of 24 May 2015, “On Care for Our Common Home”, has rightly highlighted, among other points, the Theological

aspects of Creation and the numerous reasons we have to rejoice in the Lord every time we think and talk about Creation. The Holy Trinity has created it, there is a close relationship between the Creator, Creation, and human beings. From the Christian perspective, we have an added reason to exult because our Saviour has become human like us and established unique relationship with the creation. In the economy of salvation, number of symbols are taken from the earth and used in the celebration of Sacraments. The human body, made from the dust of the earth, becomes a dwelling of the Holy Spirit and is ordained to be raised on the last day. Let us rejoice in the creation.

We need to educate our children and young people to respond positively towards creation. The topic of caring for creation is not always adequately brought to the attention of children and young people as a topic of faith. They must learn to link the environment with our identity as creatures, as children, as brothers and sisters. As a result, they will learn to appreciate and care for the creation just as they do to their bodies. Let us instil in our young people the goodness of creation.

It is true, as St. Paul says, “Creation itself, like humanity, was enslaved, albeit through no fault of its own, and finds itself unable to fulfill the lasting meaning and purpose for which it was designed... It is subject to dissolution and death”. This is aggravated by the human abuse of nature. Humans must rectify their mistake and realign their goals vis-à-vis the care of the creation. Instead of pointing fingers to others, even though some are in a rampage to exploit the creation which we see even in our Old Goa, we must initiate corrective measures beginning with ourselves. Let us reconcile with the creation.

Parish Priest



(Rev. Can. Rosario Oliveira)

Symbol of love - The Holy Cross

Feast of Exaltation of the Holy Cross

Shelton Pacheco
(Sant Doming Somudai)



“For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.” – 1 Corinthians 1:18

The Holy Cross stands as the ultimate symbol of our faith and protection. It shows the clear, pure and immeasurable love for us, displayed through Jesus’ selfless sacrifice. Irrespective of who we are, and where we have come from, we are being loved unconditionally. In spite of people forgetting all the wonders he has done and His mercy and forgiveness, we are loved immeasurably.

On September 14th, the church celebrates the feast of the Exaltation of the Holy Cross, honouring the cross on which Jesus Christ was crucified. Early in the fourth century, Saint Helena, mother of the Roman Emperor Constantine, went to Jerusalem in search of the holy places of Christ’s life. She razed the second-century Temple of Aphrodite, which tradition held was built over the Savior’s tomb, and her son built the Basilica of the Holy Sepulcher on that spot. During the excavation, workers found three crosses. Legend has it that the one on which Jesus died was identified when its touch healed a dying woman.



The cross immediately became an object of veneration. At a Good Friday celebration in Jerusalem, towards the end of the fourth century, according to an eyewitness, the wood was taken out of its silver container and placed on a table together with the inscription

Pilate ordered placed above Jesus' head: Then "all the people pass through one by one; all of them bow down, touching the cross and the inscription, first with their foreheads, then with their eyes; and, after kissing the cross, they move on."

To this day, the Eastern Churches, Catholic and Orthodox alike, celebrate the Exaltation of the Holy Cross on the September anniversary of the basilica's dedication. The feast entered the Western calendar in the seventh century after Emperor Heraclius recovered the cross from the Persians, who had carried it off in 614, 15 years earlier. According to the story, the emperor intended to carry the cross back into Jerusalem himself, but was unable to move forward until he took off his imperial garb and became a barefoot pilgrim. (https://www.franciscanmedia.org/saint-of-the-day/exaltation-of-the-holy-cross/#google_vignette)

St. Andrew of Crete states: "On the feast of Exaltation of the Holy Cross, we are lifted up with the crucified Christ, leaving behind us earth and sin so that we may gain the things above. So great and outstanding a possession is the cross that he who wins it has won a treasure." Holy Cross constantly reminds us of the consequences of sin in our lives. A gaze on the Holy Cross also reminds us that the hardships, difficulties and crosses of our lives leads us to eternal life. The symbol of love has the power to guide us to live our lives courageously and faithfully. The Holy Cross deepens our generosity, charity and perseverance.

We, the faithful, are called to look upon the sacrifice of Jesus Christ on the Cross in order that we might realize the depth and the power of Christ's love for each one of us. The Holy Cross calls us to let the love sink into our own hearts so that we might abandon all that is petty and self-centered things we are so occupied with and instead work for unity and peace. We are called to abandon all that is petty and sinful in order to embrace the love of Christ and make it a daily affair as to how to live our life. Christ became obedient even unto death on the Cross. May we glory in that Cross and learn from it to live in love, in unity and in peace with each other. May the power of the Cross change our lives so that we might, in turn, change the world. May the Cross of Jesus Christ triumph in our lives!

The Lay Apostolate in the Catholic Church

Joeberth Xavier Dias
(Catechetical Association)



The lay apostolate refers to the active role of lay people - those who are not ordained clergy in the Catholic Church's mission to spread the Gospel and serve the world. This concept highlights the essential contribution of lay persons to the Church's life and mission.

Theological Foundation

Rooted in the belief that all baptized Christians share in Christ's priesthood, the lay apostolate is grounded in the universal call to holiness. According to the Second Vatican Council, lay people are called by their baptism and confirmation to participate in the Church's apostolic mission. This participation is not just clerical but includes various forms of service that promote God's Kingdom.

Role of the Laity

Lay people contribute to the Church's mission through:

- 1) **Evangelization:** Sharing the Gospel in everyday life.
- 2) **Liturgical Participation:** Serving in roles such as lectors and extraordinary ministers of Holy Communion.
- 3) **Social Action and Charity:** Engaging in charitable works and social justice initiatives.
- 4) **Education and Catechesis:** Teaching the faith and leading educational programs.
- 5) **Leadership and Administration:** Assisting in the governance and pastoral care of the Church.

Historical Development

The role of the laity has evolved, especially following the Second Vatican Council, which emphasized the distinct and complementary apostolate of lay people. This marked a shift from earlier periods when lay involvement was more limited.

Challenges and Opportunities

Challenges such as clericalism, lack of formation, and secularism can hinder the lay apostolate. However, these also present opportunities

for growth as the Church continues to encourage lay involvement and formation.

Conclusion

The lay apostolate is crucial to the Church’s mission. Through their daily lives, lay people play a vital role in evangelization, service, and leadership, contributing to the Church’s ongoing mission to bring the Gospel to the world.

Winners Name (August ULO 2024)

Quiz – Pustok 5 -7

Name	Zomo
Dyson Colaco	Mt. Lebanon
Digmando Menezes	Mt. Sinai
Alida Menezes	Mt. Tabor
Zaniel Carvalho	Mt. Sinai
Vivaan Manzrekar	Mt. Sinai
Aiden D’souza	Mt. Sinai
Mark Rodrigues	Mt. Nebo
Eliora Pires	Mt. Nebo
Vihaan Ferrao Venktesh	Mt. Sinai
Jordan Ribeiro	Mt. Sinai
Velika Gomes	Mt. Tabor
Christy Dias	Mt. Sinai
Susan Lobo	Mt. Sinai
Dyson Colaco	Mt. Lebanon (July issue)
Vihaan Ferrao Venktesh	Mt. Sinai (July issue)

Colour – Pustok 1 -4

Name	Zomo
Greta D’souza	Mt. Ebal
Aldrich Menezes	Mt. Ebal
Remy Rodrigues	Mt. Ebal
Dwayne Carvalho	Mt. Ebal
Kate Resa Fernandes	Mt. Ebal
Brendon Lopes	Mt. Carmel
Fiona D’souza	Mt. Carmel (July issue)

Paradoxical Truth: The Legacy of Mother Teresa

Champa Rodrigues
(Sant Doming Somudai)

“The best way to find yourself is to lose yourself in the service of others.” *Mother Teresa*

Mother Teresa left a testament of unshakeable faith, invincible hope and extraordinary charity. Her response to Jesus’ plea, **“Come, be My light”** made her a Missionary of Charity, a **‘mother to the poor’**, a symbol of compassion to the world, and a living witness to the thirsting love of God.

On 4 September 2016, she was Canonised by the Catholic Church as **Saint Teresa of Calcutta**. Her Feast Day is celebrated on September 5, which is her Death Anniversary.

One among her well-known quotes in particular has specially caught my attention which I feel has to be emulated and instilled in the core of each one of us.

“The best way to find yourself is to lose yourself in the service of others.”

All of us have an innate consciousness of being a beacon in the service of others, as this is how we are created by our Creator and further enhanced by the life of Jesus as we read in the Bible. ***Ephesians 2:10 “For we are God’s Handiwork, created in Christ Jesus to do good works, which God prepares in advance for us to do.”*** We, as followers of Christ and believers in His Word, have a mission to do so which brings out our true humanness.

The profound words of Mother Teresa, “The best way to find yourself is to lose yourself in the service of others,” offers a paradoxical yet liberating truth. In a world that often emphasizes self-discovery and individualism, Mother Teresa’s wisdom suggests that true fulfilment and self-awareness can be found by surrendering our own interests and desires to serve others as in ***Isaiah 30:21 “Whether you turn to the right or the left, your ears will hear a voice behind you, saying ‘This is the way; walk in it.’”***

When we focus solely on our own needs and aspirations, we can

become trapped in a cycle of self-centeredness, leading to isolation and disconnection. Conversely, when we shift our attention to serving others, we experience a profound transformation.

By losing ourselves in the service of others, we:

- Discover our passions and purpose
- Develop empathy and compassion
- Build meaningful relationships and connections
- Cultivate humility and gratitude
- Find joy and fulfilment in the joy of others

In serving others, we gain a deeper understanding of ourselves and our place in the world. We learn to let go of our ego and limitations, embracing a sense of unity and interconnectedness. By losing ourselves, we find ourselves in the most profound and lasting way.

As Mother Teresa's life exemplifies, the path of service is not self-annihilation but self-discovery. By surrendering to a God for His purpose, we find our truest selves, and in doing so, we become instruments of love, hope, and transformation in the world, justifying ***Mark 12:30 "Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength."*** In closure, the wisdom and exemplary life of Mother Teresa invites us to embrace a life of the ultimate truth: that the best way to find ourselves is to lose ourselves in the service of others. May we embrace this paradox and discover the profound joy and fulfilment that comes from serving others.



The Day Of The Girl Child:- Reflections

Francisca Dias
(Sant Doming Somudai)

The girl child is an essential part of our family and a blessing to our families as well as our society at large. As she grows from an infant to an adult, she takes on various significant roles in her life, be it as a daughter, a sister, a wife, a mother, a colleague, and so on. She is, in reality, the pillar of her home, but does she get the respect that she deserves?

In India, discrimination between boys and girls persists in some uneducated and backward sections of our society where girl is often considered a liability. These individuals fail to understand that the existence of human life on earth is impossible without the equal importance of both women and men. Although, in this modern era, women have undoubtedly surpassed men and have contributed to showing their achievements in almost every field, they are still subjected to mental and physical abuse. Female foeticide is a major crime committed even before the girl child is born, and even if she is born, she has to fight for survival. Child marriages, dowries, and rapes are major crimes related to girl child abuse in society. To tackle this issue, the government, NGOs, and other institutions have launched many welfare schemes to protect the girl child and raise awareness about her importance, ensuring that females can live a better life.


As we celebrate the birth of Mother Mary, we remember that every girl child, like her, is born with the potential to change the world for the better. In recent years, the Catholic Church in India has declared September 8th as 'Girl Child Day'. When God chose to send His son into the world to take human flesh, He chose a woman, Mary, to be the mother of Jesus. This choice of a woman is indeed worth reflecting upon, as it indicates God's will to do things in extraordinary ways.

Through the celebration of the Feast of Nativity, we confidently hope for abundant peace in our hearts and greater acceptance of

the girl child in the world. A girl should not be sacrificed for her family's economic salvation; instead, as she hopes to fulfill her dreams, she should be given



a chance to chart her destiny. We must be loving, helpful, and caring towards the girl child so that she positively understands her life as she grows and thereby imbibes the virtues of Mother Mary for a peaceful and holistic life.


Jess' Learning Hub 

Tutoring for All Subjects (KG to Grade 10)
Specialized Enhancement Classes
Elevate your child's skills in Phonics, Vocabulary, Handwriting Improvement, and English Speaking.

Separate sessions and batches available for children with special needs.

Tutor: Ms. Jessica Fernandes
15+ years of teaching experience (India and internationally)
B.Ed Certified and MBA
Expertise in Child Psychology
Montessori Certified

Casa Amora Phase III, Old Goa
+91 9833920719



Christ's Call and Our Mission in the Church

By Sr. Shaila SFN
Holy Family Novitiate, Old Goa.

15th September, 2024 will be celebrated as the Day of Vocation Promotion in the Goa Archdiocese.

What is Vocation?

First, all are called to holiness, rejecting sin and loving God with our whole being. God creates each person for a specific purpose, reason and mission. This is our vocation; a vocation is a gift from God, a plan or “calling” from our Heavenly Father. A vocation is God’s invitation to an individual to know, love and serve Him and His church in a particular state or way of life. A Vocation means to be set apart and be sent on a mission, spreading the good news of Jesus. A vocation is essentially a “calling” from God. A vocation implies someone has a call to live a religious or priestly life. Vocation demands a total sacrifice, obedience and silence to the needs of others and the world, and above all to the voice of God.

There are three different vocations: Marriage, religious life/priesthood and the single life. All of these callings are ordered to get us closer to God. Through any call be it for marriage, priestly/ religious or for single life, every state of life is an invitation or a call to be holy.

A Christian family is a seedbed of different vocations. It is also a cradle of priestly and religious vocations. Every Christian family, by its steadfastness in faith and prayer and by fostering human and Christian values, is called to nurture vocation for priestly and religious life. Christian parents should encourage their children to remain open to a missionary calling and assist them to recognize God’s love for all people. Parents and adults in Christian families should refrain from criticizing the clergy and the religious in the presence of children. Our families will then become nurseries of vocation and carry out their mission in the church and in the world.

I would like to share about our congregation: The story of our congregation in the church of God, like other religious families in many respects, but unique and individual as every family must be. The congregation of the sisters of Holy Family Of Nazareth was founded by Fr. Faustino de Souza in 1935. He was a diocesan priest of the diocese of Goa. His life and work were inseparable. In the passionate spirit of Fr. Faustino, we joyfully reveal the providential love of God to all people, especially the poor & needy, like the good shepherd, keeping our life based on the values of the gospel. We embrace Jesus, Mary and Joseph - the Holy Family of Nazareth- our model of selfless service and love.

A sister of the Holy Family Of Nazareth means one who is inspired by the example of Jesus, Mary and Joseph during the long years of Jesus's hidden life, and committed to personal sanctification and service of human beings especially the ones less favoured with goods, for the glory of the Father. Hence our vocation is to follow Christ Incarnated as the Good Shepherd so as to minister in a spirit of humility and selflessness for the glory of the Father. By Imitating Mary in the Mysteries of the Annunciation, we remain ever open and docile to the word Jesus Christ who signifies to us the Father's will or wishes. By imitating St. Joseph Our Guardian, we are filled with a spirit of gratitude and continue serving others in order to foster communion with all for the purpose union with God.

We carry different works such as, catechesis, evangelization, pastoral services, education of the young, social service, caring for the orphans, the senior citizens and the marginalised in society.



Beautiful Creation of God

By: Velika Gomes, Zomo Mt. Tabor

*God made the world
As lovely as can be,
He made the mountains
And deep blue seas.
He gave us grass and
Tall green trees,
Beautiful flowers and buzzing bees.
All these things he wanted us to see
So, God made You and he made Me.*



FEAST OF ST BERNARD**Anotnio Ribeiro
(St. Paul Somudai)**

St. Bernard of Clairvaux, a Patron Saint of Cistercians, Beekeepers, Burgundy, Cambridge, Gibraltar, Queens College and Knights Templar was born in 1090, in France to a very wealthy family. Bernard had an interest in literature and rhetoric. His life changed after the death of his mother when he was very young. He had a special devotion to the Virgin Mary, and he later wrote several works about the Queen of Heaven. Bernard built 163 Monasteries in different parts of Europe in his lifetime. He is the co-founder of Knights Templar. He died at the age of 63 on 20th August 1153. He was Canonized by Pope Alexander III on 18th January 1174 and then named as a Doctor of Church in 1830 by Pope Pius XII on the 800th Anniversary of his death.

We celebrate the Feast of St. Bernard at the Altar dedicated to him in our Parish on 20th August. This year the Feast mass was Celebrated by Fr. Seby Vaz at 7:00am on the main Altar as it could not be celebrated at the Altar dedicated to St. Bernard due to ongoing maintenance/ Painting work inside the See Cathedral by ASI. Theme for the Feast was “Sant Bernada bhaxen Khalte Zaum-ia, Xubhvortomanache urbevont porgotnar zaum-ia.” Fr. Seby gave a nice homily based on the above topic, “We need to humble ourselves in front of everyone and spread the good news, similarly it’s not the responsibility of only the Priest’s to increase our faith in God but it’s the responsibility of each one of us, no matter in which stage of our life we are in, young or old.”



All the arrangements for the Feast was done by St. Paul’s Somudai. A day before the feast everyone got together and cleaned the surroundings of the main Altar and decorated the place. All the members of Somudai came together and helped each other in preparation for this Feast and a piece of cake was served to all the parishioners at the end of the Mass.

Feast of St. Cajetan

Deacon Jason Keith Fernandes

As is customary, the St. Pius X Pastoral Institute celebrated the feast of St. Cajetan, patron of the unemployed, on August 7 at the Church of Divine Providence in Old Goa. The feast day was marked by two masses, celebrated by the priest's residing in the Institute. Both masses were attended by large numbers of devotees, who were offered snacks following each celebration. The feast day was preceded by the traditional novena to St. Cajetan. The novena masses which were attended by devotees from around Goa were also celebrated by the priests resident in the



Devotees at the feast mass of St Cajetan, patron of the unemployed.



The decorated altar of St Cajetan at the Church of Divine Providence on his feast Day

Pastoral Institute with homilies preached by the deacons of the Archdiocese currently resident in the Institute as they attend the Pastoral Enrichment Programme which is in its 48th iteration. The themes for reflection along the 9 days leading up to the feast were drawn from the message of the pastoral letter for the year 2024-2025 “Go, Proclaim the Good News” (Vochat, Xubhvortoman Progottat) drawn from the Gospel of Mark (16:15).

REPORT

ARCHDIOCESAN LEVEL QUIZ COMPETITION

Ms. Ayres Rosary D'Souza Raimondo
(Co-ordinator – St. Catherine Catechetical Association)



The Parish Level Quiz Competition on the occasion of the Exposition of the Sacred Relics of St. Francis Xavier 2024 – Old Goa was held on 21.07.2024 for the children in the age group of 13 years and below at 4.00 p.m. in the parish hall of St. Catherine of Alexandria Church. Seven children comprising of 6 boys and 1 girl below the age of 13 years participated in the quiz which was conducted in a written form with 60 questions of 1 mark each for a time duration of one hour to answer, out of 200 questions provided in the question bank. The seven children were very enthusiastic and optimistic to take part in the same and they did so very joyfully giving their full concentration to answer the same. The following children were declared as winners:



1st Place-Francis
Gerrard Monteiro



2nd Place-Vihaan Ferrao
Venkatesh



3rd Place-Jordan Ribeiro

Six Catechists were present to monitor the conduct of the quiz along with 2 ACAZ members of Old Goa Deanery. The first three winners were awarded prizes on 28.07.2024 on the occasion of the celebration of Grandparents Day. The other four children were also felicitated with prizes by the Parish Catechetical Association on the occasion on account of their enthusiastic participation. Ms. Josma Pereira, ACAZ member and the Catechist of St. Catherine Catechetical Association - Old Goa conducted the same. Earlier the children were provided with the question bank of 200 numbers two weeks prior to the competition.

We thank the ACAZ team of Old Goa Deanery for taking the initiative to conduct the above quiz competition.



REPORT

Feast of the Assumption of Our Lady and Independence Day

Valencio D'Souza (Youth Member)

15th August is a day of great joy and patriotism where citizens honour the sacrifices of the Indian freedom fighters. It is also a day of obligation for Catholics where we celebrate the Assumption of our Blessed Mother into heaven body and soul. The luminous sign of Mother Mary taken up into heaven shines out even more brightly when sad shadows of suffering and violence seem to loom on the horizon with faith we can say that from high above, Mary sees each one of us and with gentle concern will dispel the darkness and distress and with motherly love she will hold our hand and lead us safely to the heavenly shore. On 15th August the youth celebrated the feast of the Assumption of the Blessed Virgin Mary and Independence Day. The day began with the festive mass celebrated by Fr. Seby Vaz and co celebrant Fr. Rosario Oliveira. The theme for the feast was MARIE BHAXEN LHANVIKAIIECHIM ANI VISVAXIPONNACHIM HATIARAM ZAUN, BORE KHOBRECHE GOVAI ZAUM-IA. The altar decor was done by the youth secretary Amreza. After the feast mass all the parishioners gathered outside cathedral. Our parish priest Fr. Rosario Oliveira graced the occasion and hoisted the national flag. A salute was followed by all those who were present and the national anthem was sung with hearts full of pride. The commands were given by youth member Diago Mascarenhas. To mark the festive occasion the youth prepared and served Patoleos to sweeten the mouth. Following that, the celebration of Vanamahotsav was done by the youth. A talk was given by Dr. Maryanne Lobo who is an Ayurvedic doctor and herbalist she spoke and gave us knowledge about various plants used by our ancestors and their medicinal properties. The talk ended with the distribution of various types of plants as a takeaway thus taking care of the medical needs of our Priests and Parishioners. A token of gratitude goes out to the youth members present on 14th and 15th August who helped out in different ways and made this occasion a great success.



Altar Décor symbolizing our glorious Mother, Queen of our nation.



The auspicious hosting of our National Flag



Resource Person, Maryanne Lobo felicitated with a token



Served with love by our Parish Youth



Medicinal plants for our home garden courtesy Parish Youth

Gonvlleancho Dis

Doris Gomes

(PPC representative, Sant Domingo Somudai)



A gostachi 4 tarik, St. John Marie Vienney hachea manak bhettoilolo dis. Hea disa Gonvlleancho Dis ami somarombhtanv. St. Catherine of Alexandria Se Cathedral, he amche firgojent gonvllean

chea disachi sokalli 7:30 chea misantlean dobajik survat zali. Amcho Padr Vigar, Rev. Canon. Fr. Rosario Olivera hea misacho mukhel yezman aslo. Devachea utrachi bore baxen moddni korun, aplea xermava vorvim amkam firgozkarank tannim girest kelim. Sodanch Devachea utracher bhavarth dovrun jieunk tannem ulo marlo. Tachea borabor Padr Kur Fr. Seby Vaz ani Padri Auxim, hanni hea sevadhormant vantto gheun ama firgozkara pasot maglem.



Misa uprant firgozechea sondexkaranim, bhurgeam ani tornatleanchea adharan ek lhanso karyakrom ghoddun haddlo. Dotonichea bhurgeanim apli bhavnam ani mog, apnnem toyar korun haddlolim cards, fulam ani bhetto amchea gonvlleank diun porgott keli. Toxench amchea gonvlleanchea manak bhettoil'lem ek kherit natkulem amkam polleunk mel'lem. Amchea firgojechea motvaxi bhoinnanim aplea modur avazan eka gitantlean amchea gonvlleank dhinvaslem. Uprant sogllim tondd godd korun ghara portolim.





Hi somarombhnni hanganch sopunk nam pun sanzechea 7 vorancher PPC-in ghoddun haddolea ekantayentlean chalu dovorlim. Tornatteamim ‘fun games’ korun amchea gonvlleanchea mukhamollar hanso chalu dovorlo.

Games korun, hason-khellun amchea gonvlelea borabor illoso vell sarlea uprant amchi bhuk marunk toyar kel’lea jevnacher ani hajir aslolea soglleancher Pd.Vigaran Bapak magnnem korun axirvad maglo. Uprant sogllim, bhavponnachea, mogachea ani sohobhageliponnachea monan jevonn jeun khuxalkayen ghora portolim.



Hich sond’dhi gheun, sodanch amkam aikunk toyar aslolea, buzvonnechem utor diun, margdorxon korun aplo hath ditolea, amchea gonvleank, amchea Padr Vigarak, Pad-Kurak hanv kallzant thaun Dev Borem Korum mhunttam.

Devan tumchea munnari ani teagi vavracher axirvad ghalum mhonn magtam!!



Happy 13

Shona Boy



*I thank God for you today.
I pray that He would continue to
bless you in all areas of your life.
That this year would be a year of
growth, progress and blessing!*



Lots of love and blessings from

DADA, MAA AND BABA

REPORT

FOOTBALL FIESTA



Ansel J Monteiro

On August 15, 2024, the “Football Fiesta” tournament took place from 10:30 a.m. to 2:00 p.m. The first game kicked off at 11:00 a.m. with a total of 8 teams showcasing their skills. St. Paul Ward emerged victorious, while St. Alex Ward secured second place. Members of St. Paul Ward won both the best player and best goalkeeper awards. Mom’s Kitchen provided scrumptious snacks and thirst-quenching beverages. The chief guest for the day was Rev. Fr. Rosario Oliveira. The event concluded with an awards ceremony, followed by a vote of thanks delivered by Francena.



Master stroke by Team St Alex



Winners take it all-Team St Paul, Runners-up St Alex



REPORT

FEAST OF ST. ANNE and JOACHIM

Jaya Rani Cardozo
(Our Lady of Piety Somudai)

St. Anne and Joachim are the parents of Virgin Mary and grandparents of JESUS CHRIST. **Psalms 128:1** begins with the words, "Happy are those who obey the Lord who live by his commands". **Psalms 147:11** "He takes pleasure in those who honour Him and in those who trust in His constant love".

A devoted gardener Joachim and his wife Anne tenderly nurtured their garden, symbolizing their love and devotion to God. Despite of their advanced age they longed for a child to inherit their legacy. One day an angel appeared announcing that their prayers would be answered and their child Mary blossomed like a radiant flower. Overjoyed they dedicated themselves to the Lord and surrender to Him with all their trust.

As Mary grew they nurtured her by spiritual growth teaching her to bloom in faith hope and love. Eventually their goodness flourished bearing fruit and the world would change through their grandson Jesus. Like St. Anne and Joachim we can grow closer to God through our prayers and devotion. Trust is his plans even when our desires seems to be delayed or impossible. Let us nourish the spiritual growth around us.

Feast of St. Anne and Joachim was celebrated by OUR LADY OF PIETY Somudai members of Se Cathedral Parish on 26 the July 2024 at 7 am. Rev Fr. Rosario Oliveira, Rev Fr. Seby Vaz and the Deacons at St. Anne's Altar led us with the Eucharistic celebration. We thank all our members who helped in cleaning and decorations of altar the previous day. After the mass coffee and snacks were served by our somudai members. We extend our heartfelt thanks to one and all. May St. Anne and Joachim bless us all.



The decorated altar of St Ann at Se Cathedral on her Feast Day



Patrons-Our Lady of Piety Somudai members with Priests on the joyous occasion

REPORT

GRANDPARENTS DAY

Iniya Vijay Manzrekar
(Parish Youth)



On the 28 of July the community of Sé Cathedral, Old Goa came together to celebrate grandparents day. The event was organized by Shelton and Analine along with all the other youth members.

The celebration began with a warm gesture from the youth members. As the grandparents arrived, they were each given a rose and then graciously escorted by the youth members to their seats. This was followed by an Eucharistic celebration by Fr. Seby Vaz .

As the Eucharistic celebration came to an end, there was a small program organized by the youth. Analine and Velika were the compares for the event. It started off with a beautiful action song by the catechism children, followed by an exciting interview by the catechist, interviewing 3 grandparents , sharing their experience and advice to the grandchildren, followed by a poem that was written and recited by Analine for the grandparents and delivered a poster saying "MOG ASUMDI"

This was followed up by the distribution of cards amongst the grandparents made by the grandkids which brought a big smile to every grandparents face and a token of love and appreciation that was distributed by Fr. Rosario and Fr. Seby.

The program ended with a speech by a grandparent, Mrs. Lourdes Vaz where she told us that she wants to be like a gardening can to her grandchildren, watch them grow, pamper, advice and nurture them.

There was a small get-together near the sacristy with a cake cutting ceremony along with a few spot prizes and snacks that were served by the youth members.

The grandparents seem to have had fun and enjoyed the event. The day was filled with joy and laughter which filled our hearts with everlasting blessings and happiness.



Precious Grandparents and Elderly of Our parish at the Holy Mass



Grandma, I Love You



A memorable group picture with our dear Grandparents



REPORT

LET'S GO FISHING

Nilisa Dung Dung

The St. Catherine of Alexandria Parish youth organized a recreational activity “Let’s Go Fishing” on August 11th 2024 at Divar Island from 3:30 pm to 6:30 pm. The “Let’s Go Fishing” event was a fantastic opportunity for social bonding and outdoor enjoyment. The event featured prizes for the first catch, the highest catch, and additional spot prizes. The winners; 1st catch Inacio Fernandes and Max catch Brendon Lopes. Participants had a great time, with tea and snacks provided throughout the event. It created a relaxed atmosphere for attendees to connect, celebrate the joy of fishing and make lasting memories.



Fr. Seby felicitating the First Catch Winner

Mother's Love



By: Liza Pereira, Zomo: Mt. Nebo

A mother's love for her children is so profound that no one can explain it fully in words.

It is an unbreakable bond, built on the foundation of devotion and sacrifice. It beams with an eternal smile and selfless love, never wavering even in the face of adversity. Its beauty is a gem of rarest, brightest brilliance, a treasure that forever endures.

And we thank you, dear Mothers, for your endless love and for the hard work you do for us.

THE ESSENCE OF MY LIFE = MY MOTHER

**Art by: Vihaan Ferrao Venkatesh,
Zomo: Mt. Sinai**



LIFE OF SAINT FRANCIS XAVIER

1549-1552: YEARS AT GLANCE	
1549	Francis takes leave of all his brothers at St. Paul. Many tears are shed and many express their wish to join Francis. Our travelling priest Francis goes to Japan but his attention turns now and then to the College of St Paul which was the scene of many troubles caused by Fr. Antonio Gomes. On August 15, Francis treads for the first time on the Japanese soil.
1550	Francis studies the Japanese people and their religion. While the people are all ears to him, many difficulties are created by the bonzes. He learns the Japanese language and summarizes the Christian doctrine, in that language.
1551	Francis visits the king of Bungo, a Japanese island. The king appreciates very much the Christian doctrine, so much so that he abandons his bonzes and favours Francis as well as his friends. Francis plans a trip to China; it is a must for him. At the same time he looks after the needs of different missions, sending for missionaries from Goa. He maintains regular epistolar contact with all the missionaries and especially with his Superior Inacio de Loiola.
1552	Francis reaches Goa in February with two Japanese companions. He is accorded a royal welcome at the College of St. Paul. He spends only two months in the college but his words and actions leave indelible marks in the hearts of all.

April	Francis leaves for China accompanied by Fr. Gago, Bro. Alvaro Ferreira, the Chinese Antonio de Santa Fe and the Indian servant Cristovao. During this voyage he visits the missions of Cochin and Malacca. From Singapore they go to the island of Sancian on the way to China.
November	His friends persuade him to cancel his trip to China but Francis would not change his mind; he is ready to face any danger for the sake of Christ. He is left alone in the island of Sancian with Antonio and Cristovao. A Chinese merchant had promised to take him to China but he never came.
December	Francis is seized with fever; his health deteriorates rapidly. Antonio sees that the moment has come and puts the crucifix into the hands of the dying Francis. Early in the morning of December 3, Francis sleeps for ever in the peace of Christ, worn out and white haired from his strenuous life, at the age of 46.

“Throughout his stay in the east, he kept in touch with local wants and developments and proffered necessary advice and guidance. His heart was burning with love for God and man; but his head was ever busy with the work of building the church on stable foundations, throughout the East...his insistence on colleges where both secular and clerical learning would be imparted, and where both secular and clerical learning would be imparted, and where the native priests would receive the necessary training, is an example of his foresight. Humble and meek as he was in his life and conduct, he knew when to be firm and stern, especially to men in power, whether civil or ecclesiastical, who thwarted his designs”.

HE WAS ABOVE ALL A MAN WHO PRAYED INTENSELY

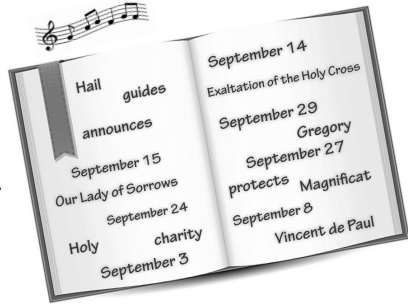
The above extract is from a book, *St Francis Xavier and Old Goa, a historic guide* By I.P.Newman Fernandes (1974).

All about SEPTEMBER liturgical feasts

Choose the correct answer to fill in this month's main liturgical feasts

Saint ____ (1) ____ was a Pope and one of the four great Doctors of the Church. Gregorian chant is a type of music named after this saint. We have an altar dedicated to this saint in our church. Feast is celebrated on ____ (2) ____.

We celebrate the birthday of Mother Mary on ____ (3) _____. The greeting that begins the most famous prayer to Mary is ____ (4) _____. A beautiful prayer based on words spoken by Mary is the ____ (5) _____.



This liturgical feast is celebrated on ____ (6) ____ to honour the Holy Cross by which Christ redeemed the world. The date of the Feast of the ____ (7) ____ marks the date of the dedication of the Church of the Holy Sepulchre in 335.

The title, ____ (8) _____, given to our Blessed Mother focuses on her intense suffering and grief during the passion and death of our Lord. Pope Pius X fixed the permanent date of ____ (9) _____ for this Feast of Blessed Virgin Mary.

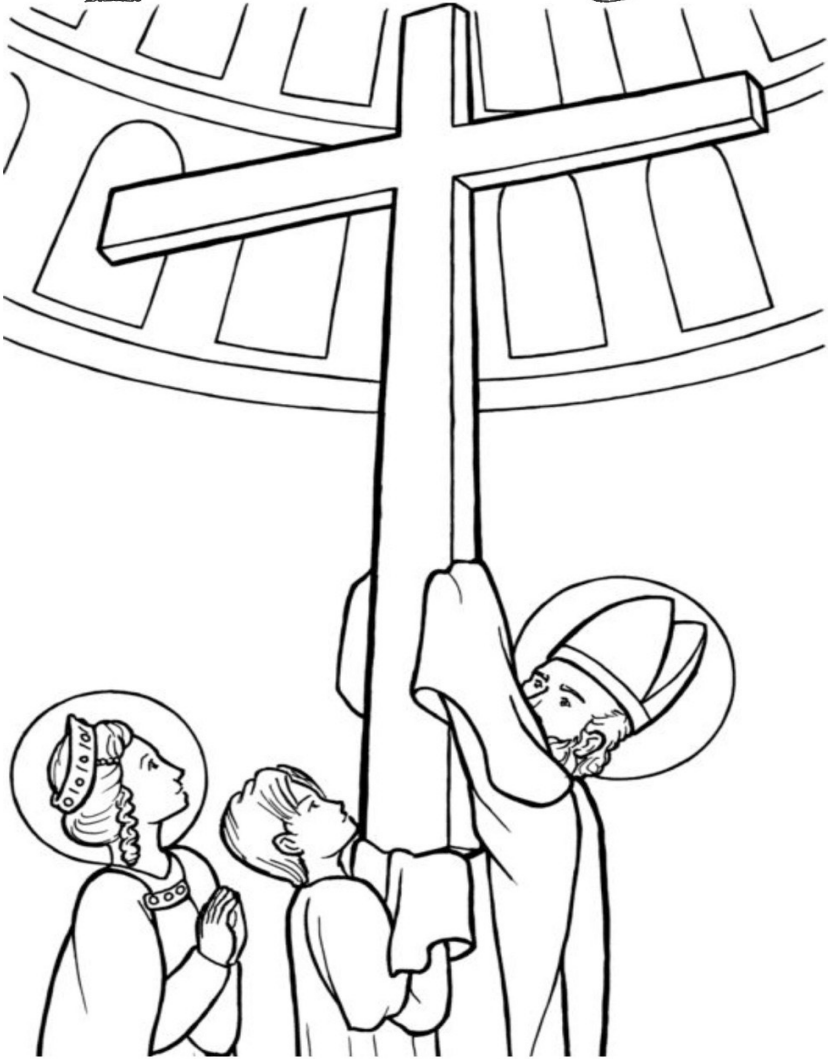
Each of the archangels performs a different mission in Scripture: St. Michael ____ (10) _____; St. Gabriel ____ (11) _____; St. Raphael ____ (12) _____. The Feast of all three Archangels is celebrated on ____ (13) _____.

Saint ____ (14) ____ is perhaps best remembered today for the society which he founded, and in connection with ____ (15) _____. This Feast is celebrated on ____ (16) _____.

Note:

- Reply to reach your catechism teacher on or before 15th August. 2024

Exaltation of the Cross



COLOUR THE ABOVE PICTURE (PUSTOK 1 - 4)

Note:

- Reply to reach your catechism teacher on or before 15th September. 2024



**Under your mantle of protection I come to
take refuge, Holy Mother of God, Deliver me
from all dangers**

COLOUR THE ABOVE PICTURE (PUSTOK 1 - 4)

Note:

- Reply to reach your catechism teacher on or before 15th September. 2024

ST CATHERINE OF ALEXANDRIA PARISH

MONTHLY PLANNER FROM 01-09-2024 TO 13-10-2024

DATE/DAY	TIME	EVENT	IN-CHARGE
01-09-2024-SUN To 07-09-2024-SAT	07.30AM(SUN) 06.00PM (SAT) 05.30PM (WEEK DAYS)	NOVENA OF THE NATIVITY OF BLESSED VIRGIN MARY (ROSARY 20 MINUTES BEFORE)	CATECHETICAL ASSOCIATION
05-09-2024 THURDAY	07.00AM	FEAST OF ST TERESA OF KOLKATA	DAILY MASS
06-09-2024 FRIDAY	09.00 AM	SACRAMENTS FOR THE SICK AND ELDERLY	PARISH PRIEST AND ASST. PARISH PRIEST
08-09-2024 SUNDAY	07.30AM After 07.30 AM mass	NATIVITY OF THE BLESSED VIRGIN MARY /OUR LADY OF LIGHT, Feast AVOYACHO DIS	ST JOHN FACUNDO CATECHETICAL ASSOCIATION
09-09-2024 MONDAY	07.00 PM	VISITATION OF STATUE OF OUR LADY(SAIBINN) HOUSE TO HOUSE	AS MARKED FOR RESPECTIVE SOMUDAI'S
11-09-2024 WED 12-09-2024	07.00AM	TRIDUUM OF THE EXALTATION OF THE HOLY CROSS	LITURGICAL COMMITTEE
THU			CONFRARIA
13-09-2024 FRI			DIVINE NERCY GROUP
14-09-2024 SATURDAY	07.00AM	THE EXALTATION OF THE HOLY CROSS ,FEAST	SANT DOMING
15-09-2024 SUNDAY	07.30AM	FEAST OF OUR LADY OF SORROWS	ST AUGUSTINE
15-09-2024 SUNDAY	-	HIKING/TRACKING ACTIVITY	PARISH YOUTH GROUP
21-09-2024 SATURDAY	07.00AM	ST. MATHEW, Ap. & Ev. ,feast	DAILY MASS
22-09-2024 SUNDAY	-	SPIRITUAL EVENT	PARISH YOUTH GROUP
27-09-2024 FRIDAY	07.00AM	ST VINCENT de PAUL, Memorial	S.S.V.P
02-10-2024 WEDNESDAY	10.00AM	CLEANING OF THE ROSARY CHURCH	P.P.C
04-10-2024-FRI TO 12-10-2024-SAT	05.00PM	NOVENA OF OUR LADY OF ROSARY AT THE CHURCH DEDICATED TO OUR LADY OF ROSARY	RESPECTIVE SOMUDAI'S MARKED
13-10-2024 SUNDAY	10.00AM	FEAST OF OUR LADY OF ROSARY	RESPECTIVE SOMUDAI'S MARKED

ST .CATHERINE OF ALEXANDRIA PARISH

DATES FOR HOUSE TO HOUSE OUR LADY STATUE VISITATION

STATUE A	FROM	TO
O.L THREE NECESSITIES	09-09-2024	27-09-2024
O.L OF LIGHT	28-09-2024	17-10-2024
KHURIS MILAGR	18-10-2024	13-11-2024
STATUE B	FROM	TO
ST. JOSEPH VAZ	09-09-2024	29-09-2024
ST. AUGUSTINE		
PEROLA	30-09-2024	09-10-2024
MILROC	10-10-2024	28-10-2024
CASA AMORA	29-10-2024	21-11-2024
STATUE C	FROM	TO
SAN DOMINGO	09-09-2024	05-10-2024
ST. ALEX	06-10-2024	05-11-2024
STATUE D	FROM	TO
ST. FRANCIS XAVIER	09-09-2024	23-09-2024
ST. PAUL	24-09-2024	22-10-2024
OL OF PIETY	23-10-2024	13-11-2024
STATUE E	FROM	TO
ST. CATHERINE	09-09-2024	12-10-2024
ST. JOHN FACUNDO	13-10-2024	01-11-2024
ST. IGNATIUS	02-11-2024	21-11-2024

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LIST OF SOMUDAI'S / ASSOCIATION RESPONSIBLITES FOR SUNDAY MASS DURING THE MONTH OF SEP' & 1ST WEEK OF OCT' 2024

Date	Time of Mass	Event	Name of Somudai / Association
01.09.2024	07:30 a.m.	22nd Sunday in Ordinary Time DAY OF THE GIRL CHILD (Novena of Nativity of B. V. M, Mass at 07.30am)	Catechism Children
01.09.2024	10:00 a.m.		St Ignatius
01.09.2024	04:00 p.m.		St Alex
08.09.2024	07:30 a.m.	23rd Sunday in Ordinary Time DAY OF SOCIAL APOSTOLATE (Feast of Nativity of the B.V.M, Mass at 07.30am)	St. John Facundo
08.09.2024	10:00 a.m.		Mass at Monte Chapel
08.09.2024	04:00 p.m.		St Francis Xavier
15.09.2024	07:30 a.m.	24th Sunday in Ordinary Time DAY OF VOCATION PROMOTION (Feast of O. L. of Sorrows, mass at 07.30am)	St Augustine
15.09.2024	10:00 a.m.		Our Lady of 3 Necessities
15.09.2024	04:00 p.m.		Khuris Milagr
22.09.2024	07:30 a.m.	25th Sunday in Ordinary Time DAY OF LAY APOSTOLATE	San Doming
22.09.2024	10:00 a.m.		St Joseph Vaz
22.09.2024	04:00 p.m.		Our Lady of Piety
29.09.2024	07:30 a.m.	26th Sunday in Ordinary Time	St Alex
29.09.2024	10:00 a.m.		Our Lady of Light
29.09.2024	04:00 p.m.		St Paul
06.10.2024	07.30 am	27th Sunday in Ordinary Time DAY OF ECOLOGY APOSTOLATE: CELEBRATE 'SEASON OF CREATION	St Francis Xavier
06.10.2024	10.00 am		St John Facundo
06.10.2024	04.00 pm		St Ignatius

DAILY READINGS FOR SEPTEMBER 2024

Intentions of the Apostleship of Prayer

For the cry of the earth

Let us pray that each of us listen with our hearts to the cry of the Earth and of the victims of environmental disasters and the climate crisis, making a personal commitment to care for the world we inhabit.

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01 Sun.	Deut. 4:1-2, 6-8;	Ps.14:2-3a. 3bc-4ab.5;	Jm. 1:17-18. 21b-22. 27;	Mk. 7:1-8. 14-15. 21- 23.
02 Mon.	1 Cor. 2:1-5;	Ps. 118: 97.98.99.100. 101.102;		Lk. 4:16-30.
03 Tue.	1 Cor. 2:10b-16;	Ps. 144:8-9. 10-11. 12- 13ab. 13cd-14;		Lk. 4:31-37.
04 Wed.	1 Cor. 3:1-9;	Ps. 32:12-13. 14-15. 20-21;		Lk. 4:38-44.
05 Thu.	1 Cor. 3:18-23;	Ps. 23: 1-2. 3-4ab. 5-6;		Lk. 5:1-11.
06 Fri.	1 Cor. 4:1-5;	Ps. 36:3-4. 5-6. 27-28. 39-40;		Lk. 5:33-39.
07 Sat.	1 Cor. 4:6b-15;	Ps. 144: 17-18. 19-20. 21;		Lk. 6:1-5.
08 Sun.	Is. 35:4-7a;	Ps. 145:6c-7. 8-9a. 9bc-10;	Jm. 2:1-5;	Mk. 7:31-37.
09 Mon.	1 Cor. 5:1-8;	Ps. 5:5-6. 7. 12;		Lk. 6:6-11.
10 Tue.	1 Cor. 6:1-11;	Ps. 149:1-2. 3-4. 5-6a+9b;		Lk. 6:12-19.
11 Wed.	1 Cor. 7:25-31;	Ps. 44:11-12. 14-15. 16-17;		Lk. 6:20-26.
12 Thu.	1 Cor. 8:1b-7. 11- 13;	Ps. 138:1-3. 13- 14ab. 23-24;		Lk. 6:27-38.
13 Fri.	1 Cor.9:16-19. 22b-27;	Ps. 83:3. 4. 5-6.12;		Lk. 6:39-42.

14 Sat.	(VG II: 1686 -1687 / EL III: pgs. 143-145) Num. 21:4b-9 or Phil.2:6-11;	Ps. 77 : 1-2. 34-35. 36-37. 38;		Jn. 3:13-17.
15 Sun.	Is. 50:5-9a;	Ps. 114: 1-2. 3-4. 5-6. 8-9;	Jm. 2:14-18;	Mk. 8:27-35.
16 Mon.	1 Cor. 11:17-26. 33;	Ps. 39: 7-8a. 8b-9. 10. 17;		Lk. 7:1-10.
17 Tue.	1 Cor. 12:12-14. 27-31a;	Ps. 99: 1-2. 3. 4. 5;		Lk. 7:11-17.
18 Wed.	1 Cor. 12:31 -13:13;	Ps. 32:2-3. 4-5. 12+22;		Lk. 7:31-35.
19 Thu.	1 Cor. 15:1-11;	Ps. 117: 1-2. 16ab-17. 28;		Lk. 7:36-50.
20 Fri.	1 Cor. 15:12-20;	Ps. 16:1. 6-7. 8b+15;		Lk. 8:1-3.
21 Sat.	(VG II: 1691-1692 / EL III: pgs. 152- 153) Eph. 4:1-7. 11-13;	Ps. 18:2-3. 4-5;		Mt. 9:9-13.
22 Sun.	Wis. 2:12. 17-20;	Ps. 53:3- 4.5.6+8;	Jm. 3:16-4:3;	Mk. 9:30-37.
23 Mon.	Prov.3:27-34;	Ps. 14:2-3a. 3bc-4ab. 5;		Lk. 8:16-18.
24 Tue.	Prov. 21:1-6. 10- 13;	Ps. 118:1.27. 30. 34. 35. 44;		Lk. 8:19-21.
25 Wed.	Prov. 30:5-9;	Ps. 118:29. 72. 89. 101. 104. 163;		Lk. 9:1-6.
26 Thu.	Qoh. 1:2-11;	Ps. 89:3-4. 5-6. 12-13. 14+17;		Lk. 9:7-9.
27 Fri.	Qoh. 3:1-11;	Ps. 143: 1a+2abc. 3-4;		Lk. 9:18-22.
28 Sat.	Qoh. 11:9-12:8;	Ps. 89:3-4. 5-6. 12-13. 14+17;		Lk. 9:43b- 45.
29 Sun.	Num. 11:25-29;	Ps. 18:8. 10. 12-13. 14;	Jm. 5:1-6;	Mk. 9:38-43. 45. 47-48.
30 Sun.	Job 1:6-22;	Ps. 16:1. 2-3. 6-7;		Lk. 9:46-50.

FIRGOZ MAHITI

TUMCHE SEVEK

CANON ROSARIO OLIVEIRA

Padr Vigar

PRI. SEBY B. VAZ

Adhari Padri

MS. DAPHNY PICARDO

Kocherint vavr korpi

MR. VINOD PILJI DANDEKAR

Sakistanv

MS. PRICILA SILVEIRA

Igorjent xist sambhalpi

MHOINEACHEA POILEA

SONVARA FATIMA

SAIBINNICHEM DEVOSANV

Sokallchea 6.00 vaztam kumsaram, 6.30 vaztam Fatima Saibinnichem Poilea Sonvarachem Devosanv, thodo vell niall ani tea uprant Povitr Misachi bhett.

VEG-VEGLLEO ZOMATI

- Firgoz Gonvllik Sobha - Poilea Budvarak Sanje 6.30 vaztam
- Firgoz Gonvllik Assembly - Tin mhoneank ek pautt, poilea Aitara, sokallchea 7.30 vaztanchea Misa Uprant
- Firgoz Tornatteeanchi Zomo - Chouta Aitarak
- Vedi-Sevokanchi Zomo- Sonvara sanje 4 vaztam
- Dev Sondexkaranchi Zomo - Tisrea Sonvara sanje 7.00 vaztam
- Devachem Utor Vachpi (Lectors) - Tin mhoneank ek pautt, poilea Sonvara sanje 7.00 vaztam
- Sevadhormik Sevok (Liturgical Animators) - Tin mhoneank ek pautt, dusrea Sonvara sanje 7.00 vaztam
- Bautizm ani Kazara vhoir xikovnn - Mungllara sokallchea 10.00 - 12.00
- Gonvllik Bhett (Pastoral Visits) - Mungllar (Tue.), Brestar (Thurs.) ani Sukrar (Fri.) sanje 5.00 vaztam thaun.



IGORJENT DISPOT'TIM ANI AITARACHIM MISSAM

Somar tem Sonvar : Sokallche 7:00 vaztam

Sonvar : Sanje 6.00 vaztam (Inglez bhaxen, Aitarachem(anticipated) Mis.

Aitar:

- Sokallim 7.30 vaztam
- 8:45 vaztam Dotonichea Bhurgeanchem Mis
- 10.00 vaztam (by Canons)
- Sanje 4.00 vaztam (Tin Gorzanche Saibinnichea Manank)
- Mhoineachea Dusrea Aitara : Sokallchea 11.00 vaztam (Hindi bhaxen)

KUMSARAM

Somar tem Sonvar sokallchea 6.00 vaztam

Missa adim ani uprant

POVITR SONSKARAK BHOZONN

Sukrar, Sokallchea 6.30 vaztam, Missa adim

DEVACHI OLLOKH VO DOTON

Aitar Sokallim 7:25 vaztam

KOCHERICHIO VELL

Somar tem Sonvar

Sokallchim 8:30 tem donparchim 1:00

Sanje 3:00 tem 5:30

POTH'THO

St. Catherine of Alexandria Church,

Se Catedral, Old Goa, 403 402

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